



Community & Residential Services Authority

---

## AGENDA

**DATE:** Thursday, April 14, 2016

**TIME:** 9:30 a.m. – Noon

**LOCATION:** Video Conference Locations:

**Illinois State Board of Education**  
**100 North First Street**  
**3<sup>rd</sup> Floor, Vtel**  
**Springfield, Illinois**

**James R. Thompson Center**  
**100 West Randolph**  
**14<sup>th</sup> Floor, Vtel**  
**Chicago, Illinois**

- I. Call to Order
- II. Approval of February 11, 2016 Minutes
- III. Staff Report
- IV. Agency Reports
- V. Old Business
  - A. CRSA Budget Updates
  - B. Other
- VI. New Business
  - A. Appointment of a CRSA Nominating Committee
  - B. Adoption of CRSA FY 17 Meeting Schedule
  - C. Other
- VII. Committee Reports
  - Custody Relinquishment Issues Committee
  - Executive Committee Report
- VIII. Open Dialogue
- IX. Public Participation
- X. Comments and Announcements
- XI. Adjournment

***\*\*Please remember to bring your materials received in the mail to the meeting!***